



Improvement District #4, Waterton

Meeting Agenda

November 18, 2022 - Improvement District No. 4 Council Meeting - 01:30 PM

1. CALL REGULAR COUNCIL MEETING TO ORDER

2. ADOPTION OF AGENDA

3. DELEGATIONS
 - 3.1 Chinook Arch Regional Library - Robin Hepher
[Chinook Arch Regional Library - Robin Hepher 1](#)

4. MINUTES
[Council Minutes of September 16, 2022](#)
 - 4.1 Business arising for the Minutes - Provincial Police Service
 - 4.2 Business arising for the Minutes - Book exchange shelf at Library Kiosk

5. FINANCIAL REPORT
[ID4 Financial Report - October](#)
[ID4 Deferred Revenue Report - October](#)

6. PARKS CANADA REPORT

7. COUNCIL COMMITTEE REPORTS
 - 7.1 AlbertaSW Report - Keith Robinson/Scott Barton
[AlbertaSW Board Minutes 11-02](#)
[AlbertaSW Bulletin November 2022](#)
[AlbertaSW Report - Investment Opportunities Network Meeting Notes](#)
[Waterton Tourism Inventory 2022](#)
[Tourism Asset Inventory](#)
[Tourism Development Zone Overview](#)
 - 7.2 Waterton Chamber AGM - Josef Pisa/Ken Black
 - 7.3 Meeting with the Minister of Alberta Municipal Affairs - Josef Pisa

8. ITEMS FOR DISCUSSION
 - 8.1 Chinook Arch Regional Library Membership Levy
[Chinook Arch Regional Library Proposed Levy](#)
[Chinook Arch Regional Library Budget and Levy](#)
 - 8.2 Campground Initiative - Ken Black
 - 8.3 2023 Assessment Notices
 - 8.4 Waterton Park Chamber - Marketing Funding
 - 8.5 2023 Interim Budget
[2023 Interim Budget](#)
 - 8.6

Emergency Management - Alluvial Fans

[Emergency Management - Alluvial Fans 1](#)

[Emergency Management - Alluvial Fans 2](#)

8.7 Property Tax Penalty Forgiveness Request - Nic Martini
[Property Tax Penalty Forgiveness Request - Nic Martini 1](#)

8.8 2023 Blackfoot Arts and Heritage Event
[2023 Blackfoot Arts and Heritage Event 1](#)

9. CORRESPONDENCE

9.1 Alberta Municipal Affairs - Introductory Letter from Minister Schulz
[Alberta Municipal Affairs - Introductory Letter from Minister Schulz 1](#)

9.2 Alberta Justice and Solicitor General - Honourable Tyler Shandro
[Alberta Justice and Solicitor General - Honourable Tyler Shandro 1](#)

10. NEXT MEETING

11. CLOSED SESSION - INTERGOVERNMENTAL AFFAIRS (TROY SHEWCHUK)

12. ADJOURNMENT
